

# **AGENDA FOR LICENSING HEARING PANEL**

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**To: All Members of Licensing Hearing Panel**

**Councillors:** D Cassidy, J Grimshaw and D Jones (Chair)

Dear Member/Colleague

## **Licensing Hearing Panel**

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 13 May 2015
<b>Place:</b>	Lancaster Room, Elizabethan Suite, Bury Town Hall
<b>Time:</b>	2.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTEREST**
- 3 APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF SOLITA, 401 BURY NEW ROAD AND 2 CHURCH LANE PRESTWICH** *(Pages 1 - 6)*

A report from the Assistant Director Designate (Localities) is attached.